

**CITY OF STAPLES
NOTICE OF PUBLIC
ACCURACY TESTING
OF ELECTION
MACHINES**

NOTICE is hereby given that the election machines to be used at the November 3, 2009. City Election will be publicly tested for accuracy on Thursday, October 22, 2009 at 2:00 p.m. in the Election Room of the Old Todd County Courthouse located at 215 1st Avenue South, Long Prairie, MN. The public is invited to observe the testing. Contact the City Clerk's Office at 218-894-2550 with any questions.

Dated: October 9, 2009

Phil Lindaman,
City Clerk

40pnc

**STATE OF MINNESOTA
DISTRICT COURT
PRIVATE**

**COUNTY OF TODD
SEVENTH JUDICIAL
DISTRICT**

**MORTGAGE
FORECLOSURE
BY ACTION**

**Court File
No. 77-CV-09-88**

**NOTICE OF
SHERIFF'S SALE
UNDER JUDGEMENT
AND DECREE**

U.S. Bank National Association ND,
Plaintiff,
vs

Steven Joseph Kriegelmeier,
et al.,
Defendants.

Notice is hereby given that under and by virtue of a judgment entered in the above-entitled action on July 27, 2009, a certified copy of which has been delivered to me directing sale of the property hereinafter described to satisfy the amount found and adjudged due to the Plaintiff in the above action, the Sheriff of Todd County will sell at public auction, to the highest bidder for cash, on October 29, 2009, at 10:00 a.m., at the Sheriff's Office, 115 Third Street South, Long Prairie, MN, in said state and county, the premises and real estate described in said judgment, being in Todd County, Minnesota, to wit:

See Exhibit A attached hereto and incorporated by reference herein;
Property Address: 22391 Gateway Drive, Osakis, MN 56360;
Property I.D. Nos. 15-0064300 & 15-0030300; subject to redemption within six (6) months after confirmation of said sale.

**EXHIBIT A
Legal Description**

Lot Twenty-six (26) and Twenty-seven (27) of Little Deer Beach Addition to Leslie Township, Todd County, Minnesota according to the plat thereof on file and of record in the office of the Registrar of Titles, in and for the County of Todd, State of Minnesota.

AND that part of Government Lot Four (4) Section 26 Township 129 North, Range 35 West of the 5th PM located between Little Deer Beach Addition and Little Lake Osakis and located within the northerly extension of the West line of Lot 26 and the Northerly extension of the East line of Lot 27, area created by extending Lots 26 & 27 Little Deer Beach Addition lot lines to the shore of Little Osakis Lake.

AND That part of Government Lot Four (4) Section Twenty-six (26) Township One Hundred Twenty-nine (129) Range Thirty-five (35) included in the following described parcel: Commencing at the southeast (SE) corner of said Lot Twenty-six (26) the point of beginning; thence Easterly on a line that extends the southerly line of Lot Twenty-six (26) to the center of the township road, thence northerly along the center of said road to a point which intersects the easterly extension of the north line of Lot Twenty-seven (27), thence westerly along said line to the northeast (NE) corner of said Lot Twenty-seven (27), thence southerly along the East (E) line of Lot Twenty-seven (27) and

Lot Twenty-six (26) to the point of beginning.

Date: August 20, 2009

PETER MIKKELSON,
Sheriff of Todd County

By Gene W. Ziegenhagen
Deputy

Kristine K. Nogosek
Attorney #0304803
STEIN & MOORE, P.A.
Attorneys for Plaintiff
332 Minnesota Street, #W-1650
St. Paul, MN 55101
(651) 224-9683

35-40pnc

**NOTICE
STAPLES MOTLEY
ISD #2170
FOR SALE BY
SEALED BID**

SCHOOL BUS

Staples Motley Independent School District #2170 will sell a school bus by sealed bids, as follows:

1990 Thomas Pusher; cat engine, automatic transmission, 84 passenger. Radiator is defective.

The vehicle can be seen at the Staples Motley Bus Garage, west of Central Lakes College in Staples on Cty. Rd. 2, or if you have questions, call Huck Holst at 218-894-2437.

Bids must be submitted in a sealed envelope with "Bid for *school bus*" clearly marked on the lower left corner stating which item. Sealed bids should be mailed, or delivered in person, to the School District Office located at 202 Pleasant Avenue NE, Staples, MN 56479.

Bids will be opened in the School District Office on Thursday, October 29, 2009, at 1:30 p.m.

The Staples Motley School Board reserves the right to reject any and all bids and to waive any technicalities.

Chad Longbella, Clerk
School Board
Staples Motley Schools
ISD #2170

40-41pnc

**CITY OF STAPLES
NOTICE OF
CITY ELECTION**

NOTICE is hereby given that the biennial election for the City of Staples, Todd and Wadena counties, State of Minnesota, will be held on Tuesday, November 3, 2009 between the hours of 12:00 p.m. and 8:00 p.m.

Polling place will be in the Staples Community Center located at the corner of Fourth Avenue and Fourth Street Northeast. Offices to be filled at this election are the Mayor for a two-year term and three Council Members for four-year terms.

Dated this 9th day of October, 2009

Phil Lindaman,
City Clerk

40-41pnc

**NOTICE OF
MORTGAGE
FORECLOSURE SALE**

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: December 23, 2008

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$96,938.00

MORTGAGOR(S): Kerry Kay Allen and John E. Allen, wife and husband

MORTGAGEE: Wells Fargo Bank, N.A.

DATE AND PLACE OF FILING: Filed January 9, 2009, Todd County Recorder; Document No. 460777

ASSIGNMENTS OF MORTGAGE: Assigned to: none

LEGAL DESCRIPTION OF PROPERTY:

Lots 8, 9 and 10, Block 14, Drake and Bartraw's Addition to the Town of Staples Mill

STREET ADDRESS OF PROPERTY:

414 4th Street Southeast, Staples, MN 56479

COUNTY IN WHICH PROPERTY IS LOCATED: Todd County, Minnesota

THE A M O U N T

CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$100,152.86

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: January 14, 2010 at 10:00am

PLACE OF SALE: Todd County Sheriff's office, in the lobby of the Todd County Law Enforcement Center, 115 Third Street South, Long Prairie, Minnesota

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is six (6) months from the date of sale.

Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on July 14, 2010.

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Dated: September 24, 2009

WELLS FARGO BANK, N.A.
Mortgagee

REITER & SCHILLER, P.A.
By: Rebecca F. Schiller, Esq.
Sarah J.B. Adam, Esq.
N. Kibongni Fondungallah, Esq.
James J. Pauly, Esq.
Leah K. Weaver, Esq.
Brian F. Kidwell, Esq.
Attorneys for Mortgagee
25 North Dale Street
St. Paul, MN 55102-2227
(651) 209-9760
(Y4616)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

38-43pnc

**NOTICE OF
MORTGAGE
FORECLOSURE SALE
PRIVATE**

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN: That default has occurred in the conditions of the following described mortgage:

DATE OF MORTGAGE: July 31, 2003

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$111,211.00

MORTGAGOR(S): Linda A. Berens and Mark A. Berens, wife and husband

MORTGAGEE: Wells Fargo Home Mortgage, Inc., a California corporation, n/k/a Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

DATE AND PLACE OF FILING: Filed August 14, 2003, Todd County Recorder; Document No. 420087

ASSIGNMENTS OF MORTGAGE: Assigned to: none

LEGAL DESCRIPTION OF PROPERTY:

The South 1146.32 feet of the West 1520.00 feet of the Northwest Quarter (NW 1/4) of a Section 24, Township 127 North, Range 33 West of the Fifth P.M.

STREET ADDRESS OF PROPERTY:

28330 County 2, Grey Eagle, MN 56336

COUNTY IN WHICH PROPERTY IS LOCATED: Todd County, Minnesota

THE A M O U N T CLAIMED TO BE DUE ON THE MORTGAGE ON THE DATE OF THE NOTICE: \$75,706.46

THAT no action or proceeding has been instituted at law to recover the debt secured by said mortgage, or any part thereof; that there has been compliance with all pre-foreclosure notice and acceleration requirements of said mortgage, and/or applicable statutes;

PURSUANT, to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: November 12, 2009 at 10:00 a.m.

PLACE OF SALE: Todd County Sheriff's office, in the lobby of the Todd County Law Enforcement Center, 115 Third Street South, Long Prairie, Minnesota

to pay the debt then secured by said mortgage and taxes, if any actually paid by the mortgagee, on the premises and the costs and disbursements allowed by law. The time allowed by law for redemption by said mortgagor(s), their personal representatives or assigns is twelve (12) months from the date of sale.

Unless said mortgage is reinstated or the property redeemed, or unless the time for redemption is reduced by judicial order, you must vacate the premises by 11:59 p.m. on November 12, 2010.

“THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.”

Dated: September 1, 2009

WELLS FARGO BANK, N.A.
Mortgagee

REITER & SCHILLER, P.A.
By: Rebecca F. Schiller, Esq.
Sarah J.B. Adam, Esq.
N. Kibongni Fondungallah, Esq.
James J. Pauly, Esq.
Leah K. Weaver, Esq.
Brian F. Kidwell, Esq.
Attorneys for Mortgagee
25 North Dale Street
St. Paul, MN 55102-2227
(651) 209-9760
(Y4237)

THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

35-40pnc

**FEDERAL
EMERGENCY
MANAGEMENT
AGENCY**

Proposed Base Flood Elevation Determination for Todd County, Minnesota and Incorporated Areas. The Federal Emergency Management Agency solicits technical information or comments on the proposed Base (1-percent-annual-chance) Flood Elevations (BFEs) shown in the Preliminary Flood Insurance Study (FIS) and on the Preliminary Flood Insurance Rate Map (FIRM) for your community. These proposed BFEs are the basis for the floodplain management measures that your community is required to either adopt or show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP). For a detailed listing of the proposed BFEs and information on the statutory period provided for appeals, please visit FEMA's website at <http://www.fema.gov/plan/prevent/fhm/bfe>, or call the FEMA Map Assistance Center toll free at 1-877-FEMA MAP (1-877-336-2627).

40-41pnc

Freshwater Education District

**Minutes of the
Governing Board
of Education
of Freshwater
Education District
September 22, 2009**

A meeting of the Freshwater Education District Governing Board was called to order by Chairman Runyan at 7:30 p.m. on Tuesday, September 22, 2009, Freshwater Conference Room A, Staples, MN.

BOARD MEMBERS PRESENT: Lee Truax, Daryl Brever, Twila Pierce, Curtis Hasbargen; Margaret Knebel; Charles Funk, Steve Techam, Jim Runyan

BOARD MEMBERS ABSENT: Thom Mueller, Rod Thalmann, Roy DiGiovanni

SUPERINTENDENTS: Dave Fjeldheim, Robert Schaefer

DIRECTOR: B. Lund

COORDINATORS: S.Boehland; B. Fabian; A. Hunter

OTHERS PRESENT: D. Winkels, Recorder

**REVIEW AND APPROVE AGEN-
DA**

Motion by Brever, seconded by Funk to approve the final agenda as presented. The motion carried.

CLERK'S REPORT

Motion by Knebel, seconded by Hasbargen to approve the minutes of the August 25, 2009 meeting as presented. The motion carried.

COORDINATOR REPORTS / INFORMATION ITEMS

Community Education/DVP/GCT – Amy Hunter

Learning Trunk from Bell Museum – Boundary Waters- will begin September 28 in eight (8) schools.

Poetry Residency with David Bengtson will be in elementary schools in October. This was a Five Wings Arts Grant Award.

Author/Illustrators, Dawn Tanner and Nancy Leasman will be in Motley Elem, Verndale, Browerville, Eagle Valley, Henning and Bertha Hewitt on September 21, 22, 28 and 29.

Science Fair dates have been set for February 10 and 11, 2010.

Next meeting date for GCT is October 26, 1:00 p.m. at Freshwater in Staples.

DVP (Drug Violence Prevention) meetings for 2009-2010 are scheduled as follows: Wednesday, September 30, 12:00 p.m.; Wednesday, November 18, 12:00 p.m.; Monday, January 25, 12:00 p.m., and Wednesday, March 24, 12:00 p.m.

Tentative training Dates are as follows: Peer Helper Training will be rescheduled due to conflict. Illusion Theatre Peer Education Play “Peace Up” on Tuesday/Wednesday, October 13 and 14; Project ALERT Training and MN ENABL Training to be determined.

Community Education catalog of classes will be available on 9-23-09.

ECFE/SR/Screening/Todd Collaborative – Beth Fabian

EC Screening Revised 2009-2010 schedule was distributed.

Todd Collaborative Circle of Parents: Proud to be a Parent Flyer was distributed.

ALC/Perkins/CTE – Sue Boehland

Information was shared on Perkins. Accountability workshop was held yesterday. Liaison meeting will be held tomorrow. Minnesota Department of Education will be holding a SERVS Finance meeting in the near future.

ALC/Targeted Service/Credit Recovery: Program review. Classes have started in schools.

Math/Science – Bruce Lund

Freshwater has submitted a Follow Up Grant for approximately \$30,000. Cheryl Nash will run the program and hold trainings.

Freshwater Education District– Bruce Lund

Bruce gave a presentation with handouts on READ 180. The program has been very successful. Tech support is needed if a

school is willing to use.

Bruce Lund reported on negotiations and gave a short update.

**STAFF / CONTRACT CHANGES/
LANE CHANGES**

Motion by Funk, seconded by Truax to approve the resignation of Rhonda J. Ekholm with last day of work 7-16-09. The motion carried.

Motion by Pierce, seconded by Knebel permission to advertise and hire for the ECSE paraprofessional at Verndale Site. The motion carried.

Motion by Hasbargen, seconded by Techam approval of the hiring of Brenda Andrews as Special Education Paraprofessional for Verndale ECSE Site at Grade 6, four (4) hour day for 144 days (576 hours) pro-rated for 09-10 to four (4) hours day for 130 days (520 hours) due to hiring after start of school year. First day of work 9-22-09. The motion carried.

Motion by Knebel, seconded by Pierce to approve the lane change of Sandra Speed from MA+15 QTR to MA+30 QTR. The motion carried.

Motion by Knebel, seconded by Funk to approve the lane change of Heidi Bucher from MA+30 QTR to MA+45 QTR. The motion carried.

Motion by Truax, seconded by Pierce to approve the lane change of Linda Heier from BA+60 QTR to BA+90 QTR. The motion carried.

Motion by Knebel, seconded by Brever to approve the lane change of Jana Timm from BA+75 QTR to BA+90 QTR. The motion carried.

NOTATIONS/GRANTS
Motion by Brever, seconded by Hasbargen to accept the donation of \$50. from American Heritage National Bank for RIF (Reading Is Fundamental). The motion carried.

Motion by Funk, seconded by Pierce to accept the donation of \$50.00 from Central Minnesota Federal Credit Union for RIF (Reading Is Fundamental). The motion carried.

Motion by Knebel to accept the donation of \$250. from Minnesota Bank (Lake Country State Bank LP) for RIF (Reading Is Fundamental). The motion carried.

Motion by Truax, seconded by Knebel to accept the donation of \$150. from Long Prairie Packing Company for RIF (Reading Is Fundamental). The motion carried.

Motion by Hasbargen, seconded by Funk to accept the donation of \$25.00 from Mid Central Federal Savings Bank – Staples for RIF (Reading Is Fundamental). The motion carried.

Motion by Funk, seconded by Brever permission to submit a Health Career Department of Health Grant for up to \$20,000. The motion carried.

EDUCATION DISTRICT

Motion by Brever, seconded by Funk to approve the September FED financial report and payment of checks numbered # 98144 – 98417. The motion carried.

Motion by Truax, seconded by Hasbargen to approve the signing of the Assurance of Compliance with State and Federal Law Prohibiting Discrimination. The motion carried.

Motion by Hasbargen, seconded by Brever to approve the fundraising request from White Pine/Leaf River Academy as presented. The motion carried.

PUBLIC SESSION

No one in attendance

DATE OF NEXT MEETING

Tuesday, November 24, 2009, 7:30 p.m. at Wadena-Deer Creek Board Room

No scheduled meeting in October.

ADJOURNMENT

Motion by Knebel, seconded by Hasbargen to adjourn the meeting at 8:14 p.m. The motion carried.

Daryl Brever,
Clerk

40pnc

**Public Notice
Advertising Protects
Your Right to Know.**